

BOARD OF EDUCATION  
RED CREEK CENTRAL SCHOOL  
CHURCH STREET, RED CREEK, NEW YORK

REVISED

WEDNESDAY, JULY 9, 2008  
REGULAR MEETING

DISTRICT OFFICE  
7:00 P.M.

AGENDA

Pledge of Allegiance

A. HEARINGS:

\_\_\_\_ 1.

B. MINUTES:

\_\_\_\_ 1. Regular Meeting - June 18, 2008

C. FINANCIAL REPORTS:

\_\_\_\_ 1. Treasurer's Report - May 2008

\_\_\_\_ 2. Warrants - June 2008

\_\_\_\_ 3. Internal Claims Auditor's Report

D. UNFINISHED BUSINESS AND REPORTS:

\_\_\_\_ 1.

E. NEW BUSINESS:

\_\_\_\_ 1. Certified Staff

\_\_\_\_ a. Unpaid Leave of Absence, Bruce M. Leone

\_\_\_\_ b. Appointment: Teaching Assistant, Bruce M. Leone

\_\_\_\_ c. Appointment: Elementary Teacher (long-term substitute), Tammy A. Curtis

\_\_\_\_ d. Resignation: Annie K. Suffoletto, Speech Therapist

\_\_\_\_ e. Appointment: Speech Therapist, Emily M. Bartolotta

\_\_\_\_ f. Leave of Absence & Appointment as .5 FTE Reading Teacher, Julia A. Shaver

\_\_\_\_ g. Appointment: Reading Teacher (.5 FTE), Nancy M. Anderson

\_\_\_\_ h. Appointment: Mathematics Teacher, Shannon E. Germain

\_\_\_\_ 2. Classified Staff

\_\_\_\_ a. Appointment: Clerk/Typist, Danielle M. Brooks

\_\_\_\_ b. Appointment: Cleaner, Rose M. Wickman

\_\_\_\_ c. Appointment: Special Education Summer School Teacher Aide, Michelle D. Stagles

\_\_\_\_ d. Appointment: North Rose-Wolcott Summer School Bus Driver

\_\_\_\_\_ e. **Appointment: Cuyler Summer School Bus Drivers**

\_\_\_\_\_ f. **Appointment: Summer Bus Drivers and Summer Bus Monitors**

\_\_\_\_\_ 3. **CSE Recommendations: 4713, 7565, 7101, 6998, 7613**

\_\_\_\_\_ 4. **Approval: Elementary Math Textbook**

\_\_\_\_\_ 5. **Summer Transportation for Special Education Students, 2008**

\_\_\_\_\_ 6. **Wayne-Finger Lakes BOCES - Final Request for Services 2008-09**

\_\_\_\_\_ 7. **Wayne-Finger Lakes BOCES Cooperative Bidding Group 2008-09**

\_\_\_\_\_ 8. **Service Agreement Renewal - Benefit Resources, Inc.**

\_\_\_\_\_ 9. **Confirmation - BAN Sale**

\_\_\_\_\_ 10. **Confirmation - Bond Sale**

**F. CORRESPONDENCE:**

\_\_\_\_\_ 1. **Letter from P. Howard re: "Kids Saving the Rainforest"**

\_\_\_\_\_ 2. **Letter from B. Sayles, RCCS Alumni President**

\_\_\_\_\_ 3. **RCT Results**

\_\_\_\_\_ 4.

\_\_\_\_\_ 5.

**G. SUPERINTENDENT'S CORRESPONDENCE AND REPORTS:**

\_\_\_\_\_ 1. **Letter to S. Kuck re: administrative intern**

\_\_\_\_\_ 2. **Music Proposal**

\_\_\_\_\_ 3. **Enrollment & Attendance Summary, 2007-08 - Period 9 and 10**

\_\_\_\_\_ 4. **Graduation Report**

\_\_\_\_\_ 5.

**H. OTHER BUSINESS AS DETERMINED BY BOARD PRESIDENT:**

**EXECUTIVE SESSION:**

**ADJOURNMENT:**